

ties, I have been an occasion to make his Name be evil spoken of, and profaned by others.

IV. I have often alienated myself from the publick Worship and Service of his Holy Assembly and Sanctuary; vainly mispending the Days that are hallowed to the Honour of his great Name.

V. I have not carried that Reverence and Respect, nor given that due Obedience which I ought to them whom God hath placed over me, seeking rather my own will and pleasure

Pleasure, than submitting myself to their lawful Precepts and Advice. I

have too much disregarded the Persons of my Betters, and been unthankful to them that have deserved well of me.

VI. I have not done to all others, as I would that they should do to me; I have envied their Welfare, the better and more prosperous Life of others above my own. I have often let the reins of my Passion loose to Anger, Malice, and Revenge; uncharitably delighting

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